Defending the territory, life and ancestral spirituality of our indigenous, Afro-descendant communities and peasants.
The patents / Ancestral medicine
The 56 indigenous peoples Amazonians we are one family. Tobacco, coca, yopo and yagé unite us in spirit. We connect end to end in a network of thought with our brothers from the Sierra Nevada. Unity is the way and our strength is spiritual.
We must understand and learn from their perspective how they see the world in order to apply it in our lives.
Everything that happens in the territory is from shore to shore, in our hands is the well-being, not only of the indigenous peoples, but of the entire humanity. Mother Earth is life and is sacred, it functions like the human body, when the We treat you well, you behave well, when We treat him badly, he behaves badly. We see that the knowledge, sciences and practices of non-indigenous people have caused death, problems and evils for the physical and spiritual life of the earth; We feel that he is getting sick. Western thought converts everything that exists into economic resources, the spirit of money affects the cultural tradition.
Ancestral plants and communication with our body elevate our spirit
Plants should only be used under the laws that were given by their spirits. We, the knowing, we are the only ones who know how to handle them. We are the keepers of knowledge traditional. We demand that our people use plants with respect and stop their marketing. We relate physically and spiritually with the jungles, the rivers, the lagoons, the hills and the animals, we must not forget it. We do not need the activities that the government and companies want to do.
The State and companies have brought oil exploitation, mining, agroindustry, extensive livestock farming and the militarization of the region; They also intend to promote dams and infrastructure. There are Western medicine pills, such as prior consultation, regulations and public policies that only soothe and do not eliminate the main cause. They do not know the fundamental part: our law of origin as an integral element of Colombian law. The territory is already ordered by our law of origin, directed under ancestral knowledge and the spirit of the word. Not respecting it will only bring punishments. Killing life comes to life. Traditional knowledge is also being violated. Our uses and innovations are of a collective and sacred nature, they are not subject to appropriation by third parties or commercialization by companies or private individuals. We warn that ancestral knowledge will punish those who want to misapply it.
Our mandate is to take care of life. The Amazon was given to our ancestors since creation to protect it. We have achieved this through the knowledge, practices, uses and customs of our people, establishing harmony between nature, people and the territory.
Conflicts that put lives at risk the environmental defenders of the mining area in their stage closing
Concerned about the problems that exist and are coming, we believe that maintaining our culture, language, identity, and living ethnic spirituality is the cure. We are on time. We are going to protect the territories where not a stick or an ax has fallen, and to heal the Amazon.

Some indigenous leaders and people are adopting Western government structures and negotiating under the rules of the State, dividing us and making us ignore our identity, forgetting our spirituality and betraying our territory, our mother
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