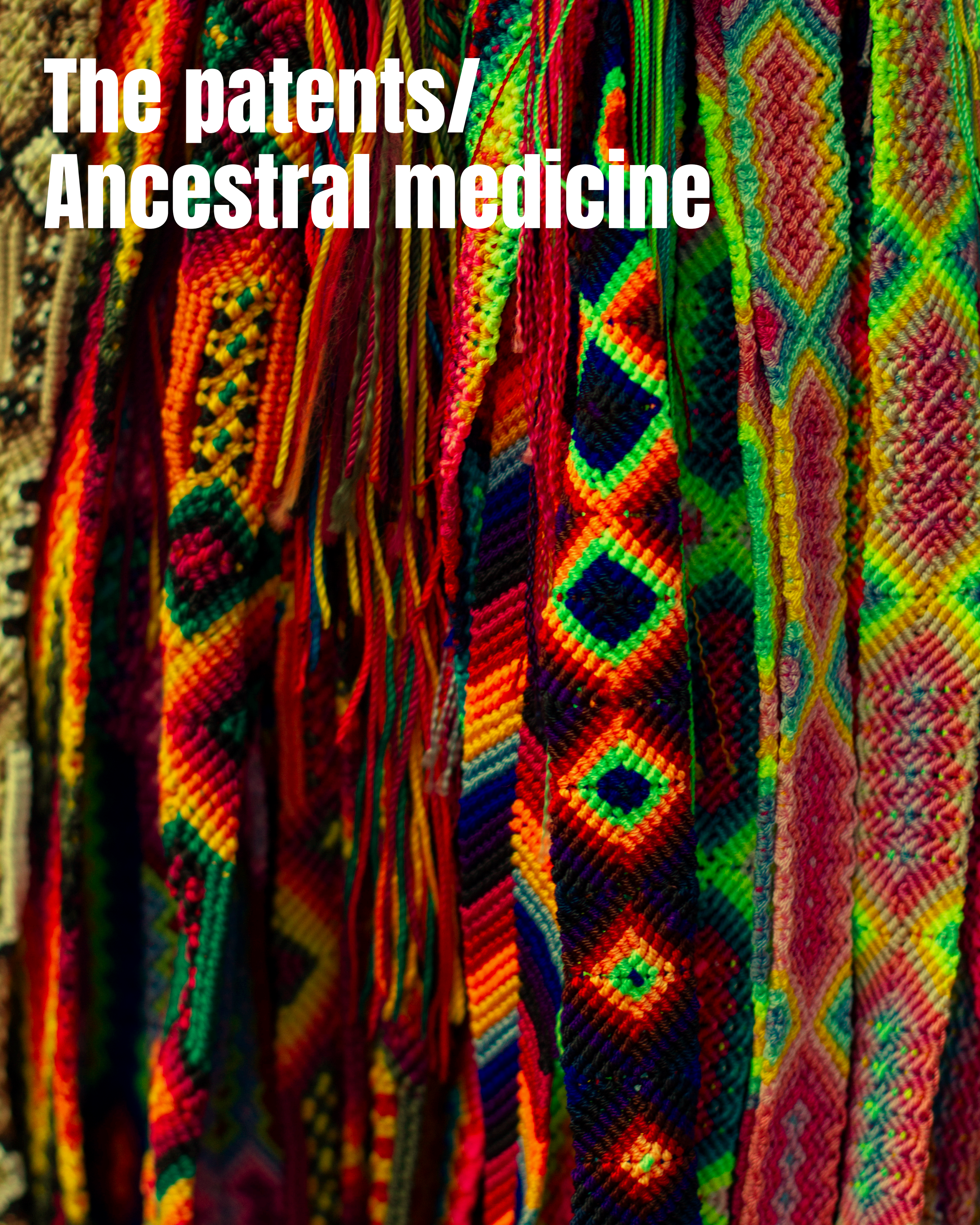


tierra
DIGNA

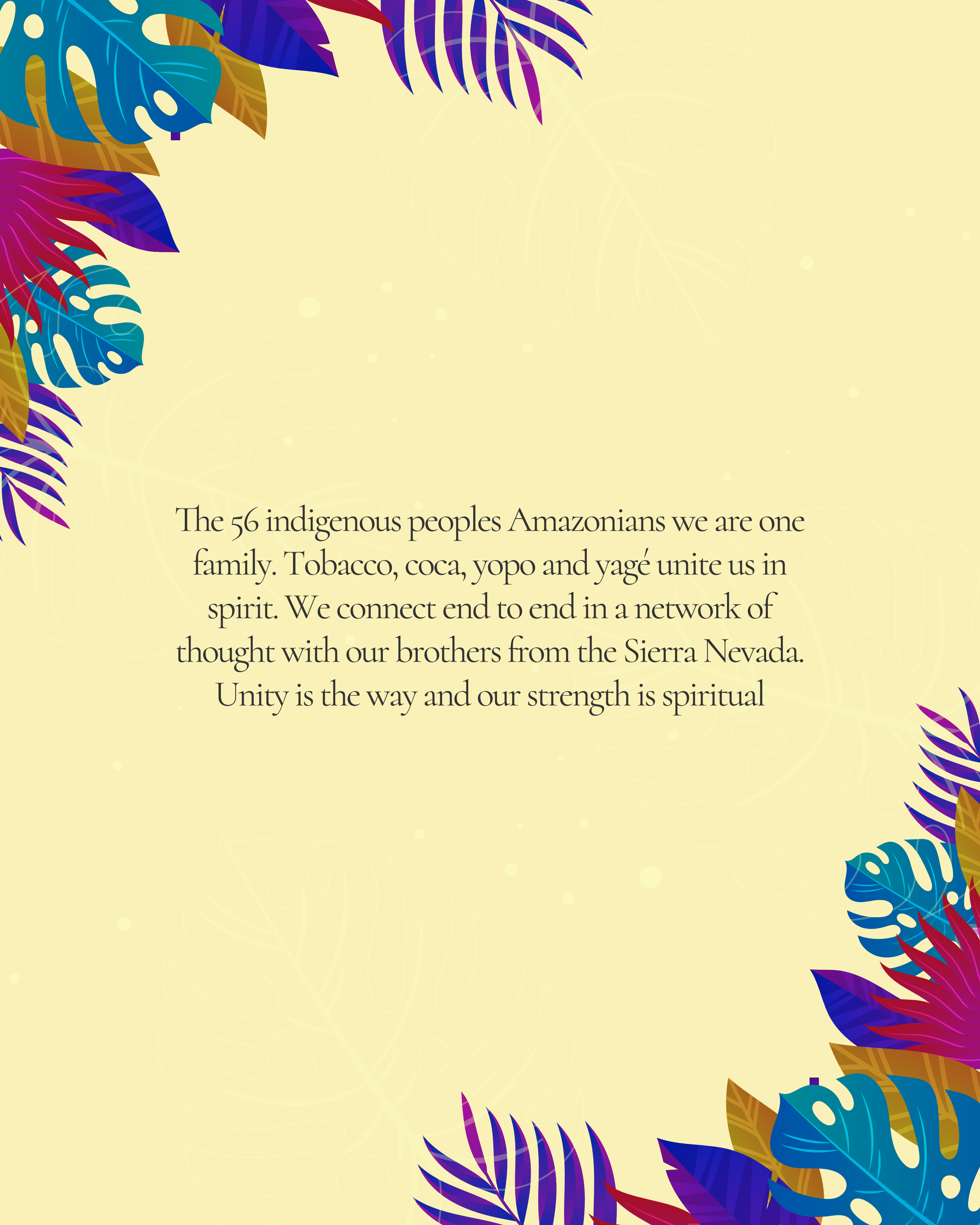
Centro de Estudios para la Justicia Social

*Defending the territory, life and ancestral spirituality of our
indigenous, Afro-descendant communities and peasants.*






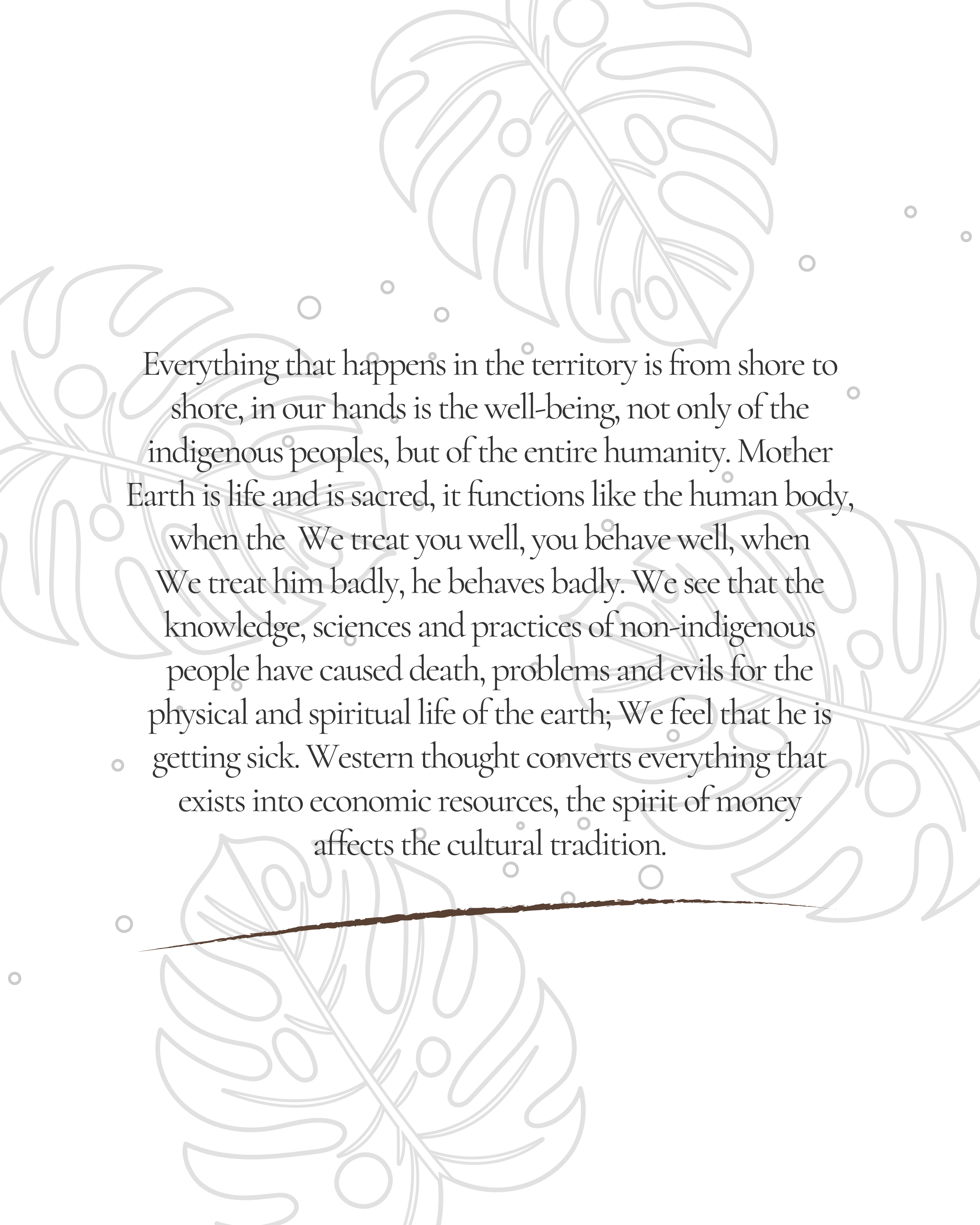
The patents/ Ancestral medicine

The background is a solid light yellow color. It features a faint, large-scale circular pattern of thin, light green lines. Scattered throughout are small, semi-transparent yellow circles of varying sizes. In the corners, there are clusters of stylized tropical leaves. The top-left corner has a large blue monstera leaf with white holes, a purple palm frond, and a red and purple leaf. The bottom-right corner has a blue monstera leaf, a purple palm frond, and a red and purple leaf. The text is centered in the middle of the page.

The 56 indigenous peoples Amazonians we are one
family. Tobacco, coca, yopo and yagé unite us in
spirit. We connect end to end in a network of
thought with our brothers from the Sierra Nevada.
Unity is the way and our strength is spiritual

A close-up photograph of a person's hand, likely of African descent, holding several yellow corn cobs. The hand is positioned on the left side of the frame, with the fingers slightly curled around the corn. The background is a blurred, warm-toned fire, suggesting a traditional cooking or ceremonial setting. The overall mood is one of warmth and cultural heritage.

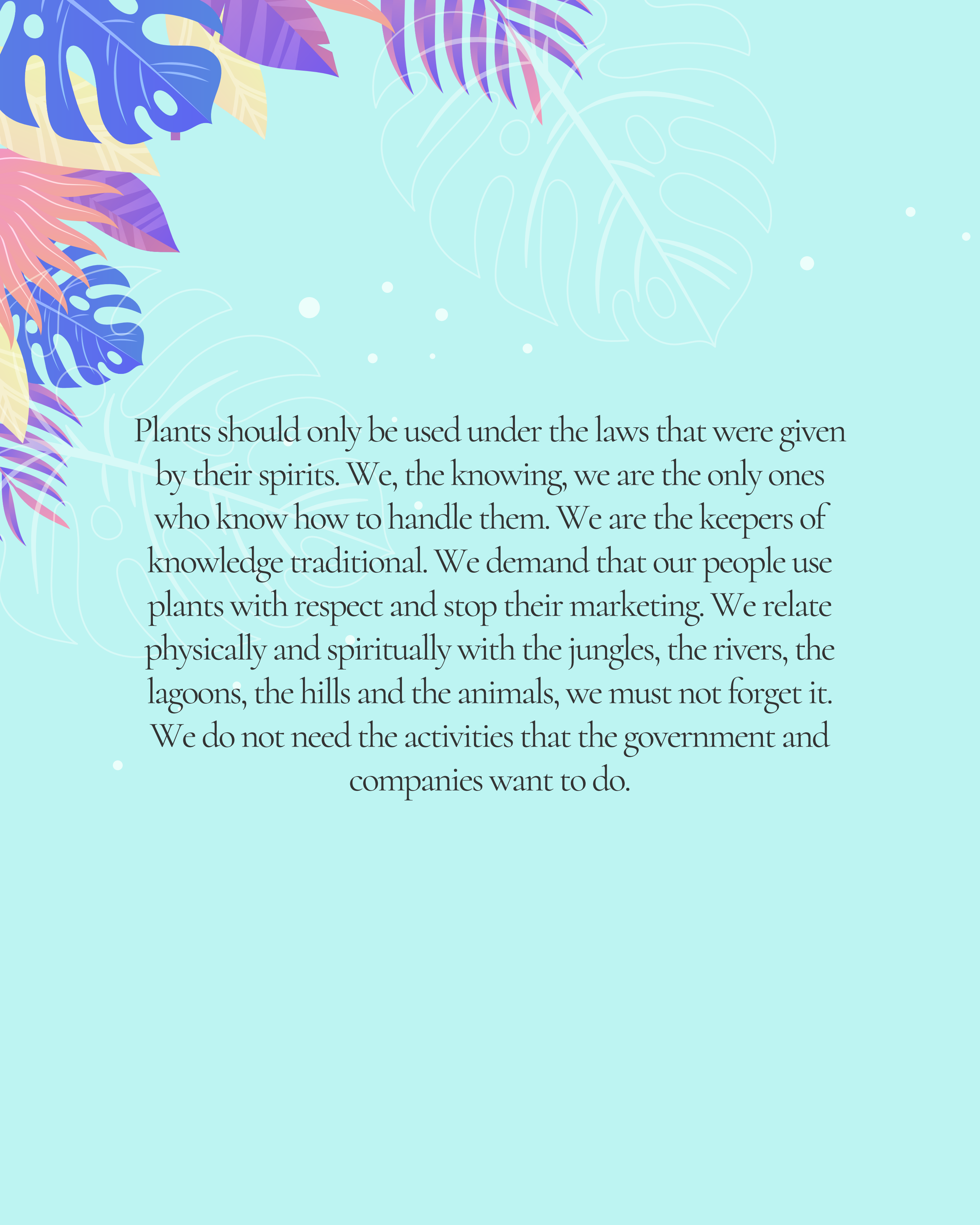
**We must
understand and
learn from their
perspective how
they see the
world in order to
apply it in our
lives.**

The background features a light gray line-art illustration of a monstera leaf with characteristic splits and holes. Scattered throughout the page are small, thin-lined circles of varying sizes, some of which are partially obscured by the text or the leaf illustration.

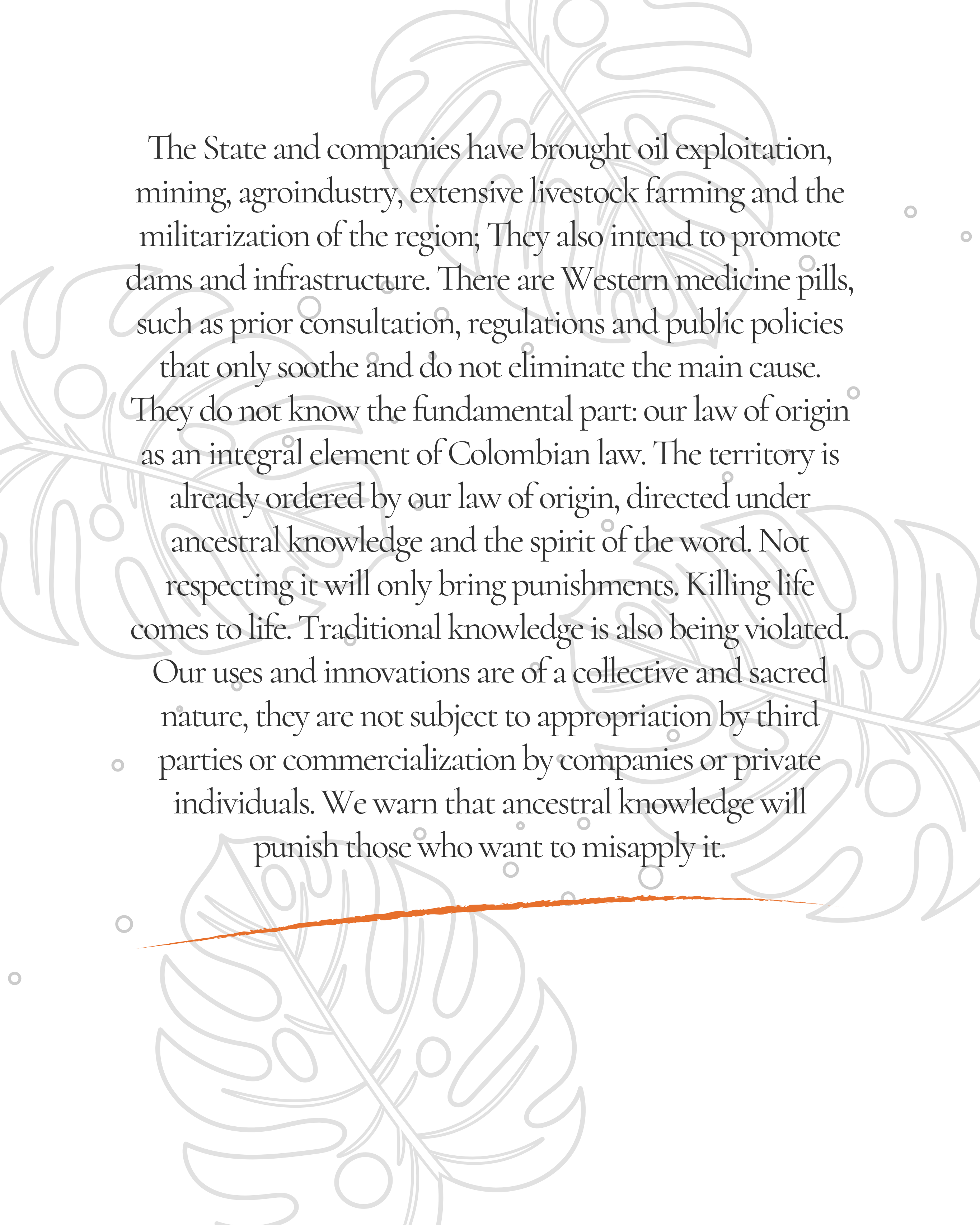
Everything that happens in the territory is from shore to shore, in our hands is the well-being, not only of the indigenous peoples, but of the entire humanity. Mother Earth is life and is sacred, it functions like the human body, when the We treat you well, you behave well, when We treat him badly, he behaves badly. We see that the knowledge, sciences and practices of non-indigenous people have caused death, problems and evils for the physical and spiritual life of the earth; We feel that he is getting sick. Western thought converts everything that exists into economic resources, the spirit of money affects the cultural tradition.

**Ancestral plants
and
communication
with our body
elevate our spirit**




The background is a light blue gradient. On the left side, there are stylized tropical leaves in shades of blue, purple, and pink. Scattered across the background are several small white dots of varying sizes.

Plants should only be used under the laws that were given by their spirits. We, the knowing, we are the only ones who know how to handle them. We are the keepers of knowledge traditional. We demand that our people use plants with respect and stop their marketing. We relate physically and spiritually with the jungles, the rivers, the lagoons, the hills and the animals, we must not forget it. We do not need the activities that the government and companies want to do.



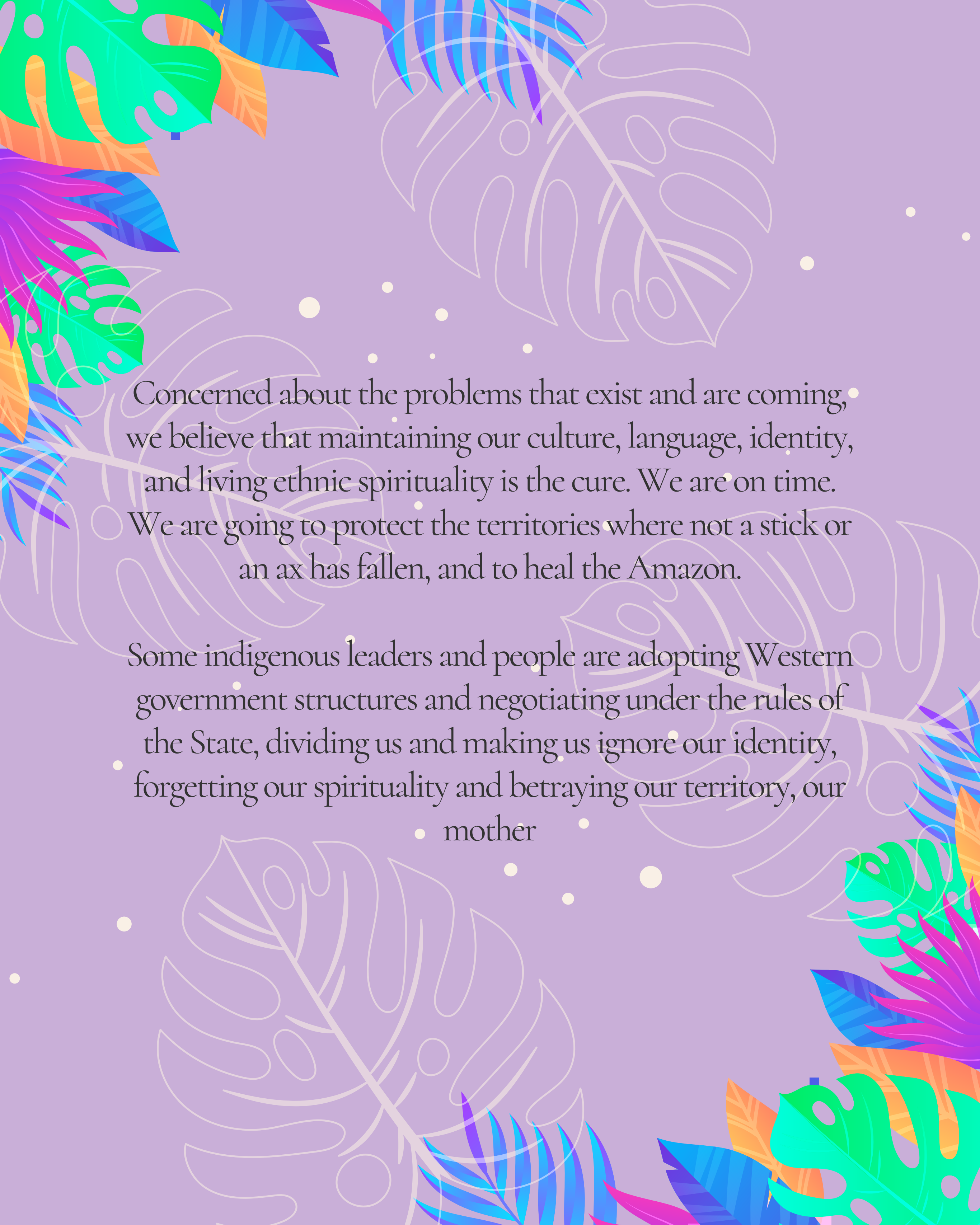
The State and companies have brought oil exploitation, mining, agroindustry, extensive livestock farming and the militarization of the region; They also intend to promote dams and infrastructure. There are Western medicine pills, such as prior consultation, regulations and public policies that only soothe and do not eliminate the main cause. They do not know the fundamental part: our law of origin as an integral element of Colombian law. The territory is already ordered by our law of origin, directed under ancestral knowledge and the spirit of the word. Not respecting it will only bring punishments. Killing life comes to life. Traditional knowledge is also being violated. Our uses and innovations are of a collective and sacred nature, they are not subject to appropriation by third parties or commercialization by companies or private individuals. We warn that ancestral knowledge will punish those who want to misapply it.



Our mandate is to take care of life. The Amazon was given to our ancestors since creation to protect it. We have achieved this through the knowledge, practices, uses and customs of our people, establishing harmony between nature, people and the territory.

**Conflicts that put
lives at risk
the environmental
defenders of the
mining area in
their stage
closing**



The background is a solid light purple color. It is decorated with a pattern of tropical leaves. In the corners, there are clusters of leaves in bright green, orange, blue, and purple. Scattered across the entire background are faint, white line-art outlines of large tropical leaves. Small white dots are also scattered across the background.

Concerned about the problems that exist and are coming, we believe that maintaining our culture, language, identity, and living ethnic spirituality is the cure. We are on time. We are going to protect the territories where not a stick or an ax has fallen, and to heal the Amazon.

Some indigenous leaders and people are adopting Western government structures and negotiating under the rules of the State, dividing us and making us ignore our identity, forgetting our spirituality and betraying our territory, our mother

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